

Sri Aurobindo's (1872-1950) is a most fascinating life, rich in its many-sided splendours. Famous now throughout the world as one of India's great Yogis and Philosophers and the creator of a profound and original system of thoughts, Sri Aurobindo's ideas on education—though less known—is important.

The present work intends to elaborate and analyse the various strands of Sri Aurobindo's thoughts on education—theory and practice. The present study, keeping Sri Aurobindo's ideas on education, central to it, also explores classical Indian model of education, the Bengal National Council of education and also explores viewpoints of some of his distinguished contemporaries like Rabindranath Tagore and Swami Vivekananda. The book is a comprehensive study of Sri Aurobindo's thoughts on education in the colonial context bringing out the redeeming features and significance. I have dealt with Sri Aurobindo as an idealist, particularly with his idea of spiritual evolution which is a key concept in his thought. This leads directly to the heart of his educational ideas, which can be defined as 'integral education.' Attention has been given to explain that a person who had spent fourteen years of the most formative years of his life, from the age of seven to twenty one, cut off from India and steeped in the European classics and the England of his day, should have examined the colonial system of education and formulated his concept of education based on the philosophic and the spiritual background of Indian thought.

The spiritual foundation of his educational thought is of extreme importance in a proper assessment of his ideas on 'Integral education.'

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ABOUT THE BOOK

Regimentation occurs when a supremacy discourse or social hegemonic group whether it may be religion, orthodoxy, patriarchy, totalitarianism etc does not regard the individuality of an individual and forces them to act in the same way or manner. So certain sections of the society became marginalised, oppressed, regimented, and silenced. The leading and powerful group, class or community oppress the less powerful groups. They use their ideological thoughts and spread it to establish their superiority. These oppressions, marginalisation are portrayed by various authors in their respective works.

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- Regimentation on and after losing identity
- Diaspora – identity crisis and problems

REGIMENTATION IN LITERATURE: A CRITICAL PERSPECTIVE

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Bhaskar Ch Sarkar

REGIMENTATION IN LITERATURE : A CRITICAL PERSPECTIVE



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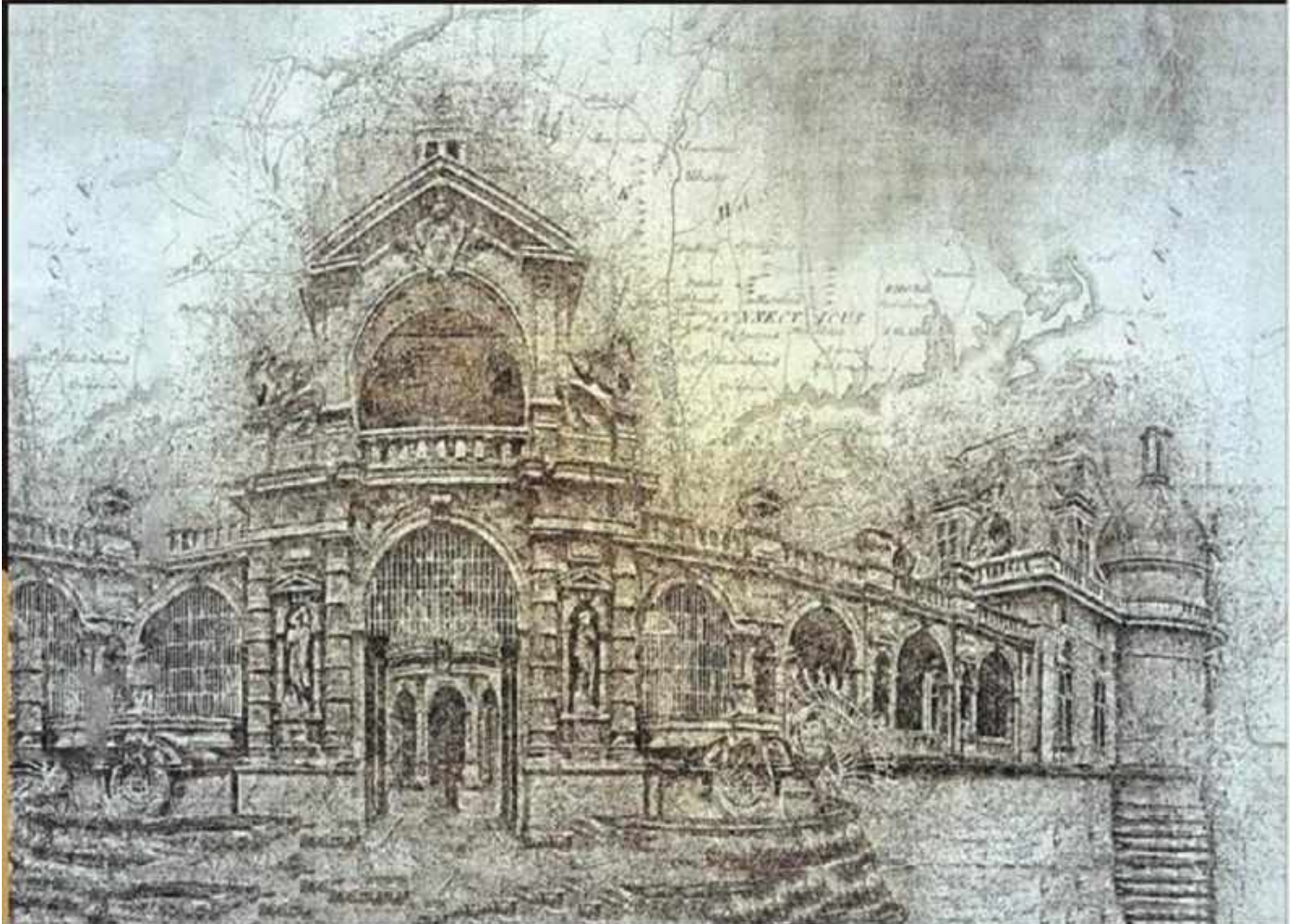
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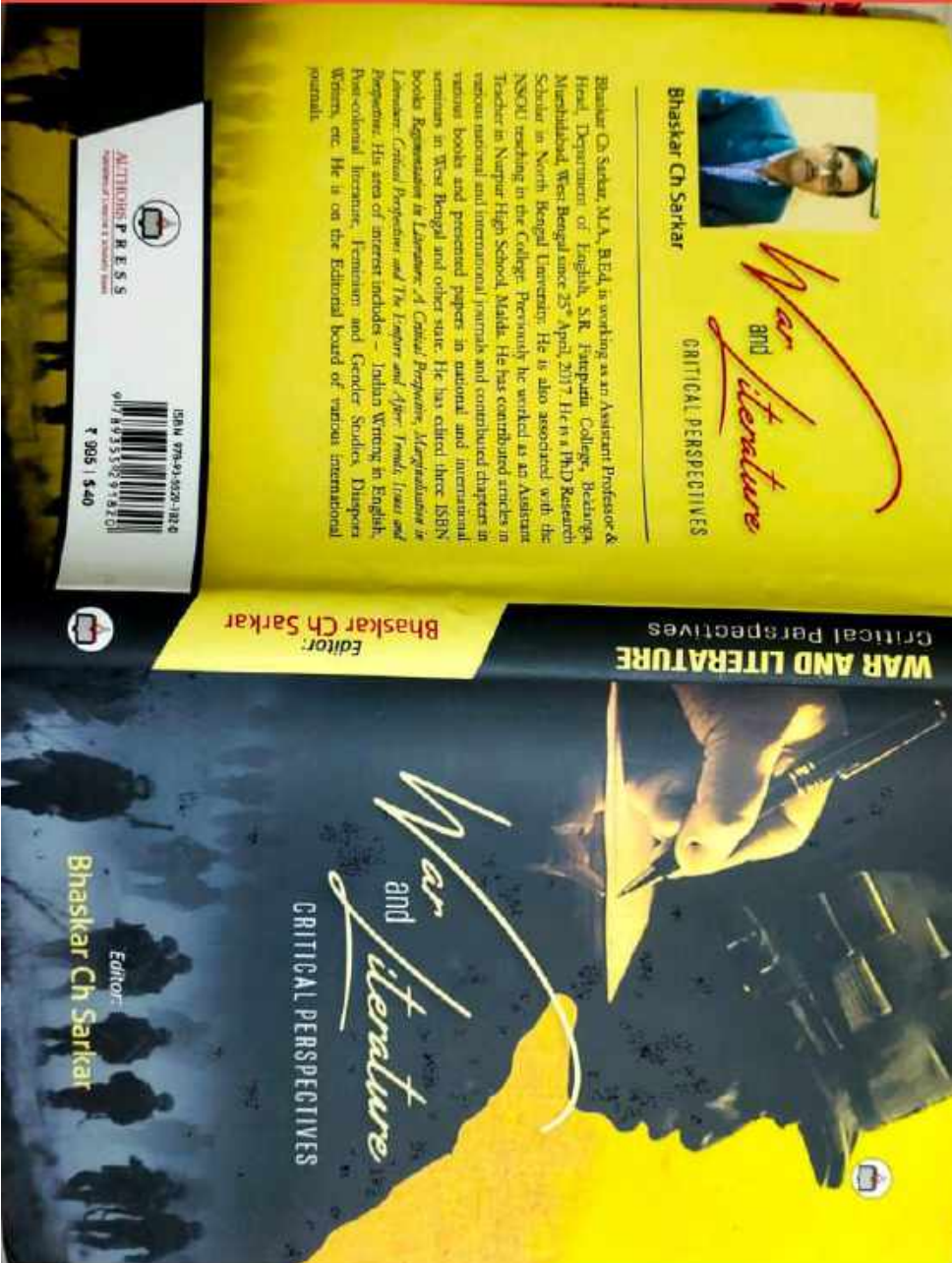


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টিংকু কুমার ঘোড়াই

২১১

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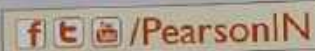
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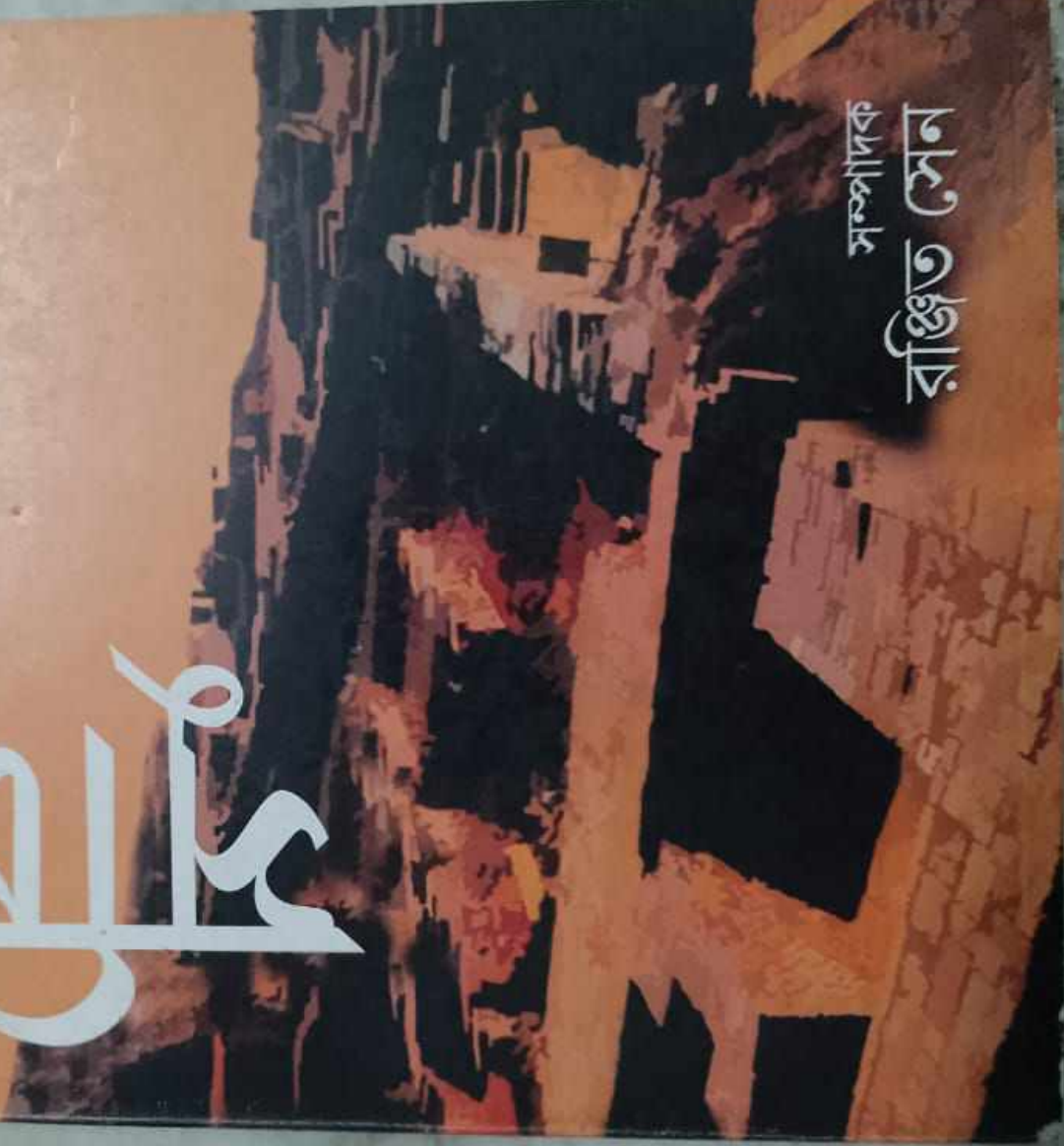
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Development and Validation of Spectrophotometric Method for Simultaneous Determination of 1-Aminopyrene and 3-Acetylcoumarin in the Mixture

*Suparna Dhar, Pousali Chattaraj and Soma Mukherjee**

Abstract

A ratio derivative spectrophotometric method is applied for the simultaneous determination of two components, 1-Aminopyrene (PA) and 3-Acetylcoumarin (AC) in a binary mixture without prior separation. The ratio spectra are obtained by dividing the concentration of PA by the divisor AC (9.40 mg/ml). The peak amplitudes of wavelengths under consideration in the ratio spectra are proportional to the concentration of Aminopyrene (PA) without intervention from 3-Acetylcoumarin (AC). Similarly, the concentration of AC is determined using PA (2.17 mg/ml) as a divisor. The ratio derivative spectra are generated by differentiating ratio spectra. Calibration curves are linear for PA (2.17-15.19 mg/ml) and AC (1.88-13.16 mg/ml) and used to determine the concentrations of PA and AC present in the laboratory prepared binary mixture.

Keywords: Binary mixture; 1-Aminopyrene; 3-Acetylcoumarin; Ratio derivative spectra method

Introduction

The development of a ratio derivative spectrometric (absorption and emission) method with various modifications is received considerable interest in recent years for the simultaneous determination of multiple components present in a mixture. A very simple method, viz. first derivative of the ratio spectra is reported with measurements at the zero-crossing wavelength for the determination of ternary mixtures of food colorants, such as Tartrazine, Sunset Yellow and Ponceau 4R (Turak *et al.*, 2014; Rastogi *et al.*, 2015). This method is applied for the analyses of synthetic mixtures of these colorants in different ratios with efficient recoveries. The first derivative

রমাপদ চৌধুরীর ছোটগল্প বিষয় ও বৈচিত্র

ড. মিলন মণ্ডল



RAMAPADA CHOWDHURI CHAITANYA

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AZADI KA AMRIT MAHOTSOV : HISTORY, ACHIEVEMENTS & CHALLENGES

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Political Parties in India



Selected Issues

Goutam Sarkar

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Indian Federalism at Crossroads
Are the Regional Parties the Future
Decision-makers in Forming a Government?

Soumalya Ghosh

I. Introduction

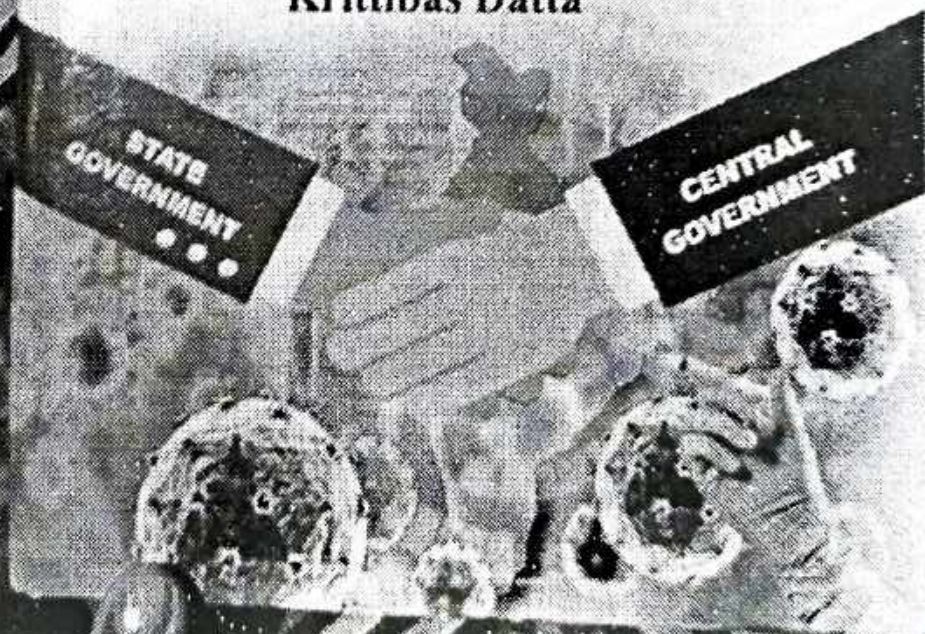
Federalism has been adopted by various nations across the world as a form of governance, but, there is no pure model of federalism which can be applied uniformly everywhere. Rather the basic notion of involving the combination of shared role for some purposes and self-rule for others within a single political system so that neither is subordinate to the other has been applied in different ways to fit different circumstances. Regionalism has remained, perhaps, the most potent force in Indian politics since the independence of India, if not before. To be sure regionalism is embedded in India's manifold diversity of languages

INDIAN FEDERAL SYSTEM

A COVID-19 PERSPECTIVE



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Covid-19 & Centre-State Relations: Re-Emphasis Towards More Economic Federalism

Soumalya Ghosh

I. INTRODUCTION:

N.T. Rama Rao, Telegu Desam Supremo, once said '*the centre is a conceptual myth*'. If our honorable Prime Minister Narendra Modi, does not make his presence feel by his appearances on television, most of the citizens who are dealing with threat of COVID-19 and challenges of lockdown will continue to feel the same way as now. From ensuring availability of necessary food grains and support for livelihoods, portable water to maintenance of public health, law and order the government upon which citizens are relying on is the state governments along with their local self governments. The proper management of a sub-continental lockdown has brought positive role of state governments into focus, their differences in capacities and capabilities (<https://indianexpress.com/article/opinion/columns/coronavirus-covid-19-federalism-states-narendra-modi-chief-ministers-6371517/>, 2020).

There is a growing concern that in during and post-COVID era all the countries have to accept that the state will play leading role in determining citizen's lives and their livelihoods. The comeback of state with its larger role in the revival of economy has drawn our attention on what it will mean for centre-state relations or for national and regional governments. Though it cannot be rejected the role of centre in managing financial and economic aftermath, in reviving

THEORIES OF INTERNATIONAL POLITICS



Edited by
Prof. (Dr.) C. B. Bhange
Ajay Kumar | Arbind Kumar

Revisited Morgenthau's Six
Principles of Political RealismSoumalya Ghosh¹

Introduction

Hans J. Morgenthau, as have been accepted by scholars of international relations, through the proper utilization of his missionary zeal compelled the new world power of 20th century to learn the lessons which it had attempted to ignore till then but were unable to reject completely (Hoffman, 1977). In his novel work 'Politics Among Nations: the Struggle for Power and Peace' he has attempted to bring to the focus the existing two opposite camps of modern political thought. On the one hand there is a belief that it is possible to draw out a rational, moral political order by the application of abstract universal principles. This group holds its belief ingrained in the notion that human beings are basically good and can be emendated. The failure of social order to live up to these expectations can be found out in the lack of adequate knowledge and understanding, proper and viable institutions and flawed behavior of certain reprobate persons and groups. Hence what is required to make changes in this condition is the utilization of proper education and reforms along with mere use of force when it deems essential. On the other hand, there is a group for whom, the abysmal nature of real world can be found out in the flawed human nature which always expresses its tendency in favor of conflict and competition thus making the full utilization of moral principles hardly possible. Therefore, any attempt to make theorization based on this assumption will be projected to attain less evil than achievement of absolute good thus making it more realistic which is primary cause for its less optimistic attitude. Hans J. Morgenthau devised his six principles based on these

¹ Assistant Professor, Dept. of Political Science, S.R. Fatepuria College, Murshidabad, West Bengal & Research Scholar, Dept. of Political Science, University of North Bengal, West Bengal.

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PREFACE

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Evolution of Gandhism



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Prof. (Dr.) C. B. Bhange
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Introduction

Despite the strict lockdown across the continent which has imposed measures of social distancing and restricted economic activities, the COVID-19 pandemic is being considered as a 'black swan' event as both the rate of infected persons and death persons is on steady increase (<https://timesofindia.indiatimes.com/blogs/voices/gandhian-hind-swaraj-indian-ingenuity-for-covid-19/>, 2020). Unlike earlier pandemics, COVID-19 has severely hit the economy across the globe. India as a developing country is struggling against COVID-19 pandemic. It has severely affected Indian economy. Indian government has been put under serious challenges unleashed by socio-economic crisis. Economy is on steady decline. After the independence in 1947 country adopted mixed economic model as visualized by Pt. Nehru to bring about rapid developments. Later, following the path of neo-liberal economy and dictates of structural adjustment program (SAP) during 1990s a shift was being taken in Indian economy by putting major emphasis on market forces through the cutback in the role of state. Though this economic liberalism provided strength to India's deteriorating economy at that moment but under the present socio-economic crisis when the entire world including India is passing through a very critical economic situation, country's policy makers has been forced to re-look into the existing development model. Realizing the loopholes of neo-liberal economy, serious concern has been raised whether economic model as proposed by Gandhi that has argued in favor of decentralization, self-sufficient village economy, trusteeship etc. can be adopted as an alternative developmental model for Indian economy to overcome this crisis situation which has put lives of millions of people into uncertainty.

* Assistant Professor, Dept. of Political Science, S.H. Saha College, Murshidabad, West Bengal & Research Scholar, Dept. of Political Science, University of North Bengal, West Bengal.



Liberalism &
Marxism Through
The Years

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Ajay Kumar | Arbind Kumar

 Bharti

Soumalya Ghosh*

Introduction

Since times immemorial women have been exploited and oppressed in several ways. They had been denied equal rights like their male counterparts. Till now women are being forced to live under unbearable conditions. Women as a gender had been considered as subordinated to men. It can be seen that *"due to the patriarchal lens placed over society, women are unaware of their subordination. It has been entrenched in their morals since birth that they are inferior to men. Michael Levin (1987), a controversial philosopher and known for his critique on certain strands of feminism, argues that women choose to be subordinate"*. (<https://www.bartleby.com/essay/Why-Do-Women-Occupy-the-Subordinate-Position-FKFMGFPEJCF>)

Mahatma Gandhi and Karl Marx both came forward with their noble intentions to raise their voice against these injustices suffered by women. Through their literary works and activities they have worked for the liberation of women. Marx through his works has portrayed how under capitalist mode of production women had been exploited by the society. Marx put his strong critique against traditional sphere of family which has kept women under subjugation. Gandhi on the other hand has attempted to show how India's age old discriminatory traditions and customs have put women under subordinate position snatching from them their rights. In this paper attempt has been made to analyze how Mahatma Gandhi and Karl Marx have dealt with the women question thus focusing on their works and practices.

* Assistant Professor, Dept. of Political Science, S. R. Fatepuria College, Murshidabad, West Bengal & Research Scholar, Dept. of Political Science, University of North Bengal, Darjeeling, West Bengal.

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Terrorism & Struggle for Peaceful Existence of South Asia: Impacts and Possibilities

Soumalya Ghosh

Assistant Professor, Department of Political Science, G.R. Jyotirmoy College, Malda District, West Bengal & Research Scholar, Department of Political Science, University of North Bengal, Doobering, West Bengal.

Introduction

With its internal diversities and pressure from external powers, South Asia as a region is going through its most critical phase thus making the emergence of the region as a stable entity quite unattainable. Incidents of terror attack and expressions of political violence are not unknown to South-Asia as these have been used by groups from time to time either to raise their claims for national self-determination by both left-wing and right-wing politics or to make people known about the demands of extremist religious cliques. Comparatively new democracies and nascent young political systems are getting targeted by these terrorist groups as these new democracies are dwindling between democracy and tyranny. Apart from this most important is the exploitation of local grievances and feelings of deprivation by the extremist religious groups who are getting sources both from inside and outside networks to promote their causes which has been aimed either to capture state power or to bring transformation in the existing form of government. (Eric Kusand, 2009).

During the cold war era the focus primarily directed on issues like Indo-Pakistan Relations, Sino-Indian Relations, Nuclear disarmament. But after the 9/11 incident the plot has been changed due to the involvement of external regional power like USA in the region and its alliance with Pakistan on war on terror to root out terrorism. Since 9/11 attack, South Asia has been turned into a centre of attention due to Global war on terror which has brought changes to the internal dynamics within the states and societies respectively. Afghanistan and Pakistan had to suffer most with changes in their domestic as well as economic policies. South Asia &

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Title: Citizenship in India and Refugees Problem

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Citizenship (Amendment) Act 2019 & Principle of Secularism in India: A Threat to Basic Structure of the Constitution of India

Soumalya Ghosh

Assistant Professor, Department of Political Science,
S. K. Fatepuria College, Murshidabad, West Bengal
and

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University of North Bengal, Darjeeling, West Bengal

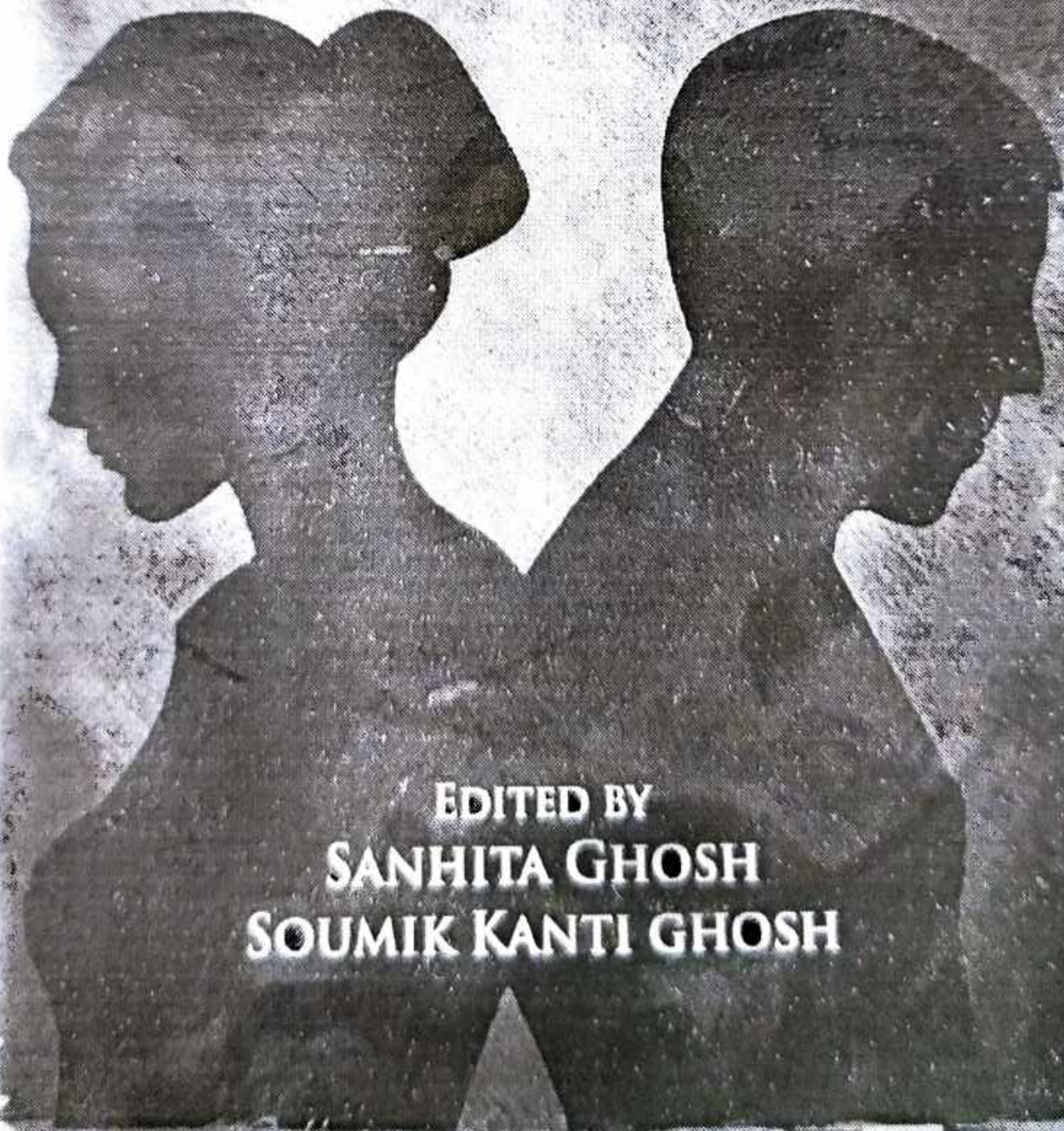
Introduction

Staratiya Janata Party (BJP) led NDA government which has replaced Congress led UPA government-II with a thumping majority in 2014 general election has started to reorient India towards a 'majoritarian state' before the occurrence of 2019 general election the party in its election manifesto made promise regarding its future attempt to bring legislation to confer citizenship status to those religious minorities from neighbouring countries who have faced religious persecution and left their own country to take shelter in India in search for their survival. Within its come back to power with an absolute majority BJP has started to implement its promises which took shape in the form of introduction of CAA in the Parliament. Justifying its move for introducing such law the party stated "The constitutions of Pakistan, Afghanistan and Bangladesh provide for a specific state religion. As a result, many persons belonging to Hindu, Sikh, Buddhist, Jain, Parsi and Christian communities have faced persecution on grounds of religion in those countries. Some of them also have fears about persecution in their day-to-day life where right to practice, profess and propagate their religion has been obstructed and restricted." (<https://www.bjp.org/>)



GENDER EQUALITY

AN INTERDISCIPLINARY APPROACH



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Inventory Policies for Deteriorating Items with Maximum Lifetime under Downstream Partial Trade Credits to Credit-Risk Customers by Discounted Cash Flow Analysis

*Nirmal Kumar Duari, Sorforaj Nowaj
and Jobin George Varghese*

Abstract

Getting loans from banks are almost impossible after 2008 global financial crisis. As a result, about 80% of companies in the United Kingdom and the United States offer their products on various short terms, free-interest loans to customers. To compute the interest earned and charged during the credit period but not to the revenue and other costs which are considerably larger than the interest earned and charged, numerous researchers and academicians apply merely the discounted cash flow (DCF) analysis. In addition, some products deteriorate continuously and cannot sell after expiration date. However, a little number of researchers have considered the product lifetime expectance into their models. In this chapter, a supplier-retailer-customer chain model is developed. The supplier provides an upstream full trade credit to the retailer, and the credit-risk customer gets a downstream partial trade credit from the retailer. The non-decreasing deterioration rate is 100% near particularly close to its expiration date. To compute all relevant costs, DCF analysis is applied. The retailer's optimal replenishment cycle time is not only exists but also unique that demonstrated in this proposal and that has been shown by the numerical examples.

Keywords: supply chain management, deterioration, expiration dates, trade credit, discount cash flow, credit-risk customer

1. Introduction

In traditional business transactions, it was implicitly assumed that the buyer must pay the procurement cost when products are received. However, in today's competitive markets, most companies offer buyers various credit terms to impel sales and hence reduce inventory. In the United Kingdom, "estimates suggest" that more than 80% of the business transactions are which made on credit, while about

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**EMERGING ECONOMIC CRISIS IN SRI-LANKA & RESPONSIBILITIES
OF INDIA: AN ACID TEST FOR NEIGHBOURHOOD FIRST POLICY**

Soumalya Ghosh

Assistant Professor, Department of Political Science,
S.R. Fatepuria College, Murshidabad, West Bengal.

Abstract:

Sri- Lanka is going through its most critical phase. The ongoing economic crisis and crisis of governance have left this country with no other alternative other than to seek for others' help. As one of the constituents of South Asia its crisis must have impacts on its neighbours. India which has enjoyed more than 2500 years of mutual friendship cannot negate its responsibilities towards this island nation. India's neighbourhood first policy which has been adopted under Narendra Modi government in 2014 must be given wider applicability to help crisis ridden Sri Lanka to come out of this crisis.

Keywords: *Crisis, Trust Deficit, Debt Trap, Governance, Neighbourhood First.*

Introduction:

On July 15, 2022, Sri Lankan President Gotabaya Rajapaksa has resigned from his post amid protests and has already left the country making it guardian less. (<https://peoplesdispatch.org/2022/07/15/race-for-sri-lankan-presidency-begins-as-gotabaya-rajapaksa-steps-down/>, 2022) Is this acceptable or can we expect this kind of incident to take place in our neighbour country. The answer is simply no. Why and How Sri Lanka has been caught into debt trap is a matter of serious concern as political and economic turmoil in neighbouring island can put serious strains on India- Sri Lanka bilateral relationship which has already enjoyed 2500 years of friendly relationship. (<https://thekootmeeti.in/2020/08/10/india-and-sri-lanka-how-have-the-bilateral-ties-evolved-over-time/>, 2020) During the reign of great emperor Asoka proximity between these two countries touched a milestone. Spread of Buddhism from India to Sri Lanka opened new chapters of mutual respect and friendship. These religious and cultural ties have always acted as a thread to keep both the countries close to each other. After the attainment of



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মূল্য - ₹ ৩০০ টাকা

Acharya Ramendra Sundar Trivedi-A Polymath in Indian Literature

Dr. Ritabrata Tarafder

Asst. Professor, Department of Economics,
S.R.F. College, Beldanga

Introduction:

Ramendra Sundar Trivedi- a man of complete intellect- was born on the 20th August, 1864 at the village of Jemo, Kandi in Murshidabad district in the present state of West Bengal. He was one of the greatest scholars of his time in the University of Calcutta- stood first in both B.A. Honours in Physics and Chemistry in the year 1886, and M.A. in Physics in 1887. He joined Ripon College (presently, Surendranath College, Kolkata) as a Professor of Science in 1892 and then became the Principal of that college since 1903 till the end of his professional life.

He began his literary career with articles published in the magazines *Sadhana*, *Nabajiban* and *Bharati*. He took initiatives in establishing *Bangiya Sahitya Parishad* (1894), and was later became the president of it in 1919. He was the editor of journal published from the *Parisad-Bangiya Sahitya Parisad Patrika*, for couple of years. He had extensive knowledge of linguistics, philosophy, science, the Vedas, folklore, etc. He articulated host of theories of science and philosophy in a very lucid language. His writings have the characteristics of liberal thinking and literary wit. His major literary works were *Prakriti* (1896, a compilation of articles on philosophy), *Jijnasa* (1904, a compilation of articles on sci-

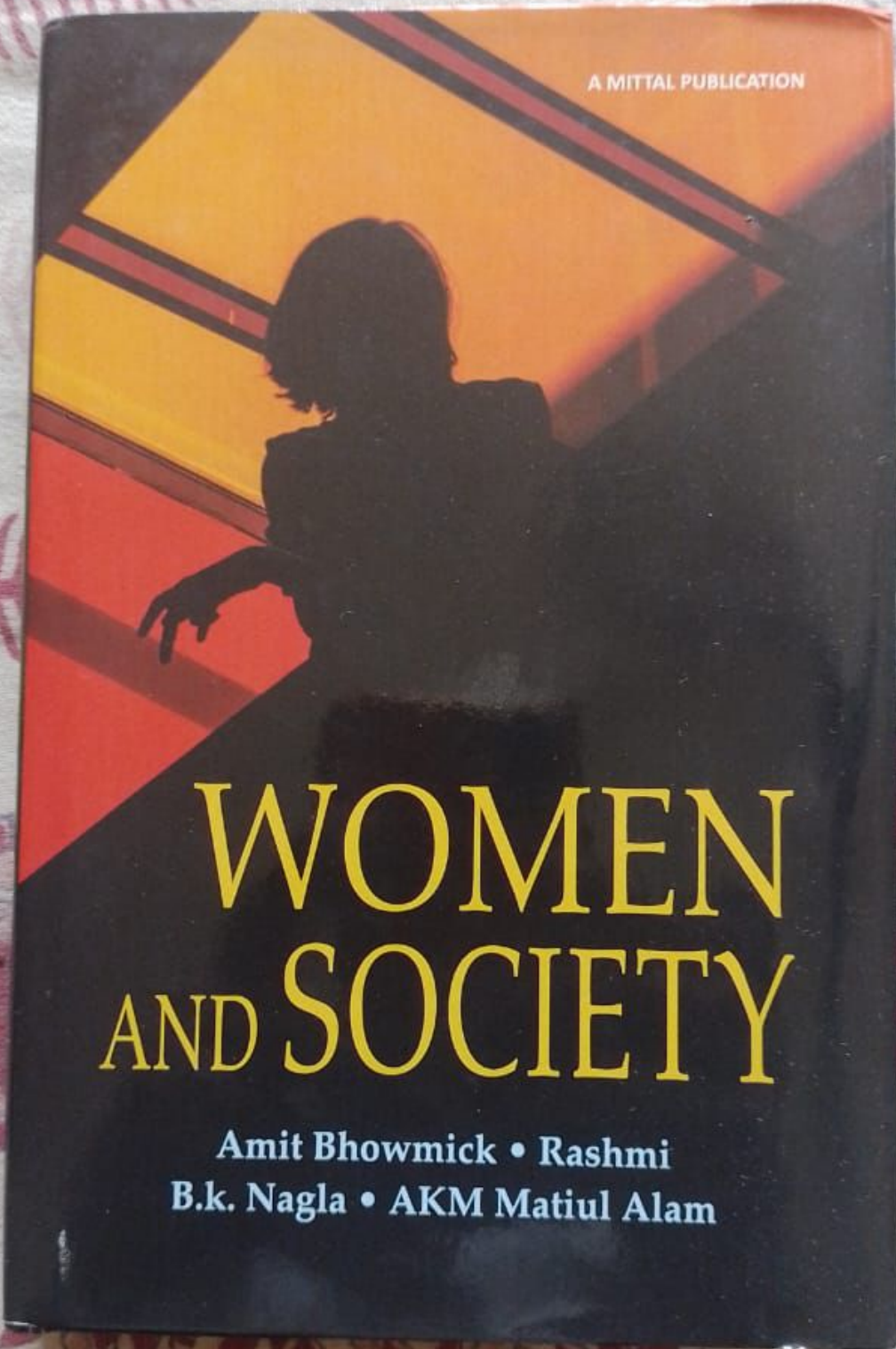
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Ramendr and scientist. His toward science ar mind was his ser sense knowledge the realization that the Advaita Vedar age of his life, Rar physics and cherr early years of his Hence, he becam tific incidents. All science have beer If we go through ids), *Ayotan o Akri Padartha* (Gases

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6

WOMEN AND FINANCIAL LITERACY

A Theoretical Backdrop

RITABRATA TARAFDER

Introduction

UNDP identifies imbalance in people's opportunities and choices in respect of inequalities in three aspects of human life, namely education, health and income. It also refers few more aspects like- voice, access to technology and exposure to shocks to which betterment of common people mostly rest. These factors actually impart capability to a person to lead a fulfilled human life. Unfortunately, access to these basic opportunities observes high inequality across sexes. For a long time, it was believed that poverty is the root cause of all inequality and that it affects both the sexes equally. But later researchers found gender as a capability handicap. Now-a-days, gender inequality has become one of the extreme barriers to human development. The HDR 2018 suggests that the average HDI for women is 6 percent lower than that of men, and the less developed countries are the worst hit areas- they suffer the widest gaps. To define financial literacy- is a combination of awareness, knowledge, skill and attitude to make prudential financial decisions and thus to achieve individual financial wellbeing. Financial literacy status among the poor in India is very dismal irrespective

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राधाश्री सिन्हा

Fragmentation of Religious Unity in Contemporary India: Emphasis on Syncretic Religion of Mahatma Gandhi as a Way Forward

Soumalya Ghosh

Assistant Professor, Department of Political Science, S. R. Fatehpuria College, Murshidabad, West Bengal & Research Scholar, Department of Political Science, University of North Bengal, Darjeeling, West Bengal, Mob: 8653467983, email: soumalayahoshsec@gmail.com

“...Mahatma Gandhi cannot be regarded as originating any new system of philosophy or any new religion in the academic sense of the term. He learned simply the principles or eternal truths from the greatest traditional philosophical and religious teachers of the world. But Gandhi's contribution lies in the fact that he tried to assimilate in his own way the teachings that appealed to him and to apply these not only in his personal life but also to social, political and economic problems. In this sense Gandhi could be called an applied philosopher.” (Barua, 2002)

Introduction:

Religious intolerance is going through a phase of ascendancy. Entire global community is witnessing the revival of religious violence. From North to South and within South, cases of violence based on religion are shaking our consciousness. South Asia is one of the epicenters of this communal violence. The way clouds of communal tensions are encircling South Asia it is quite alarming for the people of this region along with the security and stability of the region itself. While on the one hand Islamic fundamentalists are expanding their reach by destroying the secular fabric of the countries, on the other, revival of Hindu Chauvinism after the 2014 general election in India has also put the practice of secularism under an acid test. Marginalization of minorities, violation of religious freedom is

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